



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

54AA 605325

AFFIDAVIT

I, Pratima Sahoo..... aged about 54... years, D/S/W/o-
Madhusudan Sahoo of village-Chandama..., Po-Jajpur Road..., Ps-
Korei..., Dist-Jajpur..., Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and ...2... children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of
Election Officer, Vyasagar Municipality, Jajpur Road for filing of
Nomination for the Ward No-...10....
- 4) That the facts stated above are true to the best of my knowledge and
belief.

Identified by me,

Advocate

The Deponent above named/bing identified
by sri.....M. K. Dhal..... Adv
an oath states before me that the above
contains are true to the best of my/our
Knowledge and belief

NOTARY-PUBLIC JAJPUR ROAD

Pratima Sahoo

Deponent.

ANANTA CHANDANA KAR
NOTARY
Govt. of Odisha
Jajpur Road

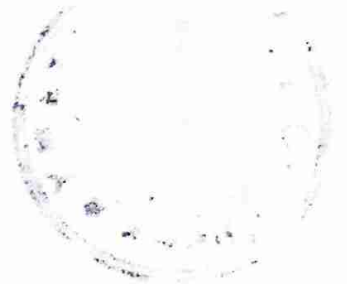
15/11/88 34-21-23

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✓ Pratima Sahoo

BHAGABAT PRASAD NANDA
STAMP VENDOR
WAZIRNAGAR TAHASIL, JAJPUR



भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

10

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING
OFFICER FOR ELECTION TO OFFICE OF

Ward No-10 of Vyasagar, NAC/ Municipality/ Municipal Corporation for the office of
Councilor/ Corporation/

OR N.A., NAC/ Municipality/ Municipal Corporation for the office of the
chairperson/ Mayor.

(Strike out whichever is not applicable)

I Pratima Sahoo, Son/ Daughter/Wife of Mahasweta Sahoo, Aged
about 54 y.s, resident of Chandana, P.O. Jajpur, Dist. Jajpur, Odisha, PIN-755012.... A candidate at the above election, do hereby solemnly
affirm and take on oath as under:-

- (1) I am a candidate set up by Indian National Congress (I.N.C.) name of the political
party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-10 Municipality/ Municipal Corporation,
at Serial No-870, in Booth No-15.
- (3) My Contact telephone number(s) is / are. Mob-9937991245, and my mail id (if any) is
N.A. and my social media account(s) (if any) is/ are
(i) N.A.
(ii) N.A.

Identified By Me

ADVOCATE

MINATI CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

23/05/2018-23

ପ୍ରତିକା ପାଠ୍ୟ, ବୃନ୍ଦାବା, କୋଲକାତା



✓ Pratima Sahoo

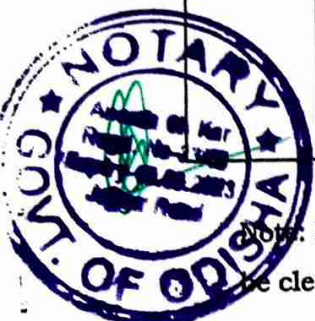
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BHAGABAT PRASAD NANDA
STAMP VENDOR
VARANAGARI TAHASIL, JAJPUR

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)										
1.	Self Pratima Sahoo	BEPPS 7030J	RS 1,30,000/-	<table border="1"><tr><td>(i)</td><td>2016/17 - 5,84,969.00</td></tr><tr><td>(ii)</td><td>2017/18 - 5,02,622.00</td></tr><tr><td>(iii)</td><td>2018/19 - 5,77,743.00</td></tr><tr><td>(iv)</td><td>2019/20 - 6,01,037.00</td></tr><tr><td>(v)</td><td>2020/21 - 1,30,000.00</td></tr></table>	(i)	2016/17 - 5,84,969.00	(ii)	2017/18 - 5,02,622.00	(iii)	2018/19 - 5,77,743.00	(iv)	2019/20 - 6,01,037.00	(v)	2020/21 - 1,30,000.00
(i)	2016/17 - 5,84,969.00													
(ii)	2017/18 - 5,02,622.00													
(iii)	2018/19 - 5,77,743.00													
(iv)	2019/20 - 6,01,037.00													
(v)	2020/21 - 1,30,000.00													
	Spouse Madhusudan Sahoo	N.A	N.A	<table border="1"><tr><td>(i)</td><td>N.A</td></tr><tr><td>(ii)</td><td>N.A</td></tr><tr><td>(iii)</td><td>N.A</td></tr><tr><td>(iv)</td><td>N.A</td></tr><tr><td>(v)</td><td>N.A</td></tr></table>	(i)	N.A	(ii)	N.A	(iii)	N.A	(iv)	N.A	(v)	N.A
(i)	N.A													
(ii)	N.A													
(iii)	N.A													
(iv)	N.A													
(v)	N.A													
3.	HUF (If Candidate is Karta/Coparcener) N.A	N.A	N.A	<table border="1"><tr><td>(i)</td><td>N.A</td></tr><tr><td>(ii)</td><td>N.A</td></tr><tr><td>(iii)</td><td>N.A</td></tr><tr><td>(iv)</td><td>N.A</td></tr><tr><td>(v)</td><td>N.A</td></tr></table>	(i)	N.A	(ii)	N.A	(iii)	N.A	(iv)	N.A	(v)	N.A
(i)	N.A													
(ii)	N.A													
(iii)	N.A													
(iv)	N.A													
(v)	N.A													
4.	Dependent 1	N.A	N.A	<table border="1"><tr><td>(i)</td><td>N.A</td></tr><tr><td>(ii)</td><td>N.A</td></tr><tr><td>(iii)</td><td>N.A</td></tr><tr><td>(iv)</td><td>N.A</td></tr><tr><td>(v)</td><td>N.A</td></tr></table>	(i)	N.A	(ii)	N.A	(iii)	N.A	(iv)	N.A	(v)	N.A
(i)	N.A													
(ii)	N.A													
(iii)	N.A													
(iv)	N.A													
(v)	N.A													

5.	Dependent 2	N.A	N.A	N.A	(i)	N.A
					(ii)	N.A
					(iii)	N.A
					(iv)	N.A
					(v)	N.A
6.	Dependent 3...	N.A	N.A	N.A	(i)	N.A
					(ii)	N.A
					(iii)	N.A
					(iv)	N.A
					(v)	N.A



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ☒ N.A

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ☒ N.A

OR

(ii) The following criminal cases are pending against me: ☒ N.A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	N.A	N.A	N.A	N.A

b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. N.A

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N.A

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

Pratima Sahoo

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	15,000/-	NIL	NIL	NIL	NIL

Pratima School

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Pratima Sahoo

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Pratima Sahoo Union Bank 14/11/01 00064 111 AS/4,78 921	Joint account in the name of Candidate 2 of 18 at S. B. S 000000 32508 363700 RS 1,64,49	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	Scorpio OR 02 7545 2012 RS 1 lakh	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 5 gr 22.500g Silver 100 gr 85.000g	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value			NIL	NIL	NIL	NIL

ANANTA CHANDRA NATH
NOTARY
Govt. of Odisha

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate Current market value	N.A	N.A	N.A	N.A	N.A	N.A
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	435564 sq. ft.	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No) ✓	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	Rs. 80,000/-	N.A	N.A	N.A	N.A	N.A

Pratima Sahoo

	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	m. Chandan K-128	N.A	N.A	N.A	N.A	N.A
	Area (Total measurement in sq. ft)	2600 sq. ft.	N.A	N.A	N.A	N.A	N.A
	Built up Area (Total measurement in sq. ft.)	1800 sq. ft.	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No) ✓	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	23-10-2017	N.A	N.A	N.A	N.A	N.A

Pratima School

	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(v)	Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A	N.A
(vi)	Total of current market value of (i) to (v) above	N.A	N.A	N.A	N.A	N.A	N.A

Pratima Sahoo



9. Give details below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	Any other liability	N.A	N.A	N.A	N.A	N.A	N.A
	Grand total of liabilities	N.A	N.A	N.A	N.A	N.A	N.A

(10) Details of profession or occupation:

- (a) Self..... Business
(b) Spouse..... Business

(10A) Details of source(s) of income:

- (a) Self..... Rs. 5,00,000/- Per year
(b) Spouse..... Rs. 6,00,000/- Per year
(c) Source of income, if any, of dependents..... N.A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N.A
(b) details of contracts entered into by spouse..... N.A
(c) details of contracts entered into by dependents..... N.A
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N.A
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N.A
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N.A

(11) My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Tajpur Road this the 5th day of March-2022

Witnesses:

- Dilip Kumar Mahalik
- Ranjana Chandra Mahalik

IDENTIFIED BY ME
[Signature]
ADVOCATE

The Deponent above named being identified by sri..... M. K. Deka Adv
on oath states before me that the above contents are true to the best of my/our Knowledge and belief

NOTARY PUBLIC, JAJPUR ROAD

Pratima Sahoo
DEPONENT

[Signature]
ARANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Tajpur Road